



Los Angeles County Registrar-Recorder/County Clerk

DEAN C. LOGAN  
Registrar-Recorder/County Clerk

July 30, 2020

Ms. Geraldine M. Perri, Ph. D., Superintendent  
Citrus Community College District  
1000 West Foothill Boulevard  
Glendora, California 91741

Dear Superintendent Perri:

Enclosed is a copy of the Notice of the Date to Submit Arguments for the Citrus Community College District Special Bond Election to be held on November 3, 2020. The Registrar-Recorder/County Clerk's Election Coordination Unit forwarded the notice to the designated newspaper for publication. Pursuant to Elections Code Section 12113, the notice must be posted in the district office.

Please contact the Election Coordination Unit at (562) 462-2912 or by email at [ecu@rrcc.lacounty.gov](mailto:ecu@rrcc.lacounty.gov), if you have any questions.

Sincerely,

DEAN C. LOGAN  
Registrar-Recorder/County Clerk

Kevin Sangrung, Administrative Assistant II

Enclosure  
c: Election Coordination File

## NOTICE OF DATE TO SUBMIT ARGUMENTS

NOTICE IS HEREBY GIVEN TO ALL QUALIFIED VOTERS of the CITRUS COMMUNITY COLLEGE DISTRICT that a SPECIAL BOND ELECTION will be held on TUESDAY, NOVEMBER 3, 2020 with the GENERAL ELECTION to submit to the voters the following measure:

**"CITRUS COLLEGE CAREER EDUCATION, REPAIR, AFFORDABLE HIGHER EDUCATION MEASURE:** To retain qualified teachers/improve education by: upgrading job training, science, technology classrooms, laboratories; meeting earthquake/fire/clean drinking water safety; providing resources for students/veterans preparing for university transfer/jobs; removing leaky roofs, mold, lead paint; shall Citrus Community College District issue \$298,000,000 in bonds at legal rates, levy on average \$25 per \$100,000 assessed valuation, generating \$16,300,000 annually while bonds are outstanding, requiring audits, oversight, all funds staying local?"

Pursuant to Elections Code Section 9502, the last day arguments for and against the measure must be filed with the REGISTRAR-RECORDER/COUNTY CLERK, 12400 Imperial Highway, Norwalk, 2<sup>nd</sup> Floor, Room 2013, no later than 5:00 p. m., Friday, August 14, 2020.

No argument shall exceed 300 words in length and shall be accompanied by signatures of not more than five authors. Also required to be filed is a statement signed by each author that the argument is true and correct to the best of his/her knowledge and belief. Forms are available at the REGISTRAR-RECORDER/COUNTY CLERK OFFICE or by calling (562) 462-2317. One argument in support of and one argument in opposition to the measure will be selected. Election Day Vote Centers shall be open between the hours of 7:00 a. m. and 8:00 p. m.

Persons requiring multilingual assistance in Armenian, Bengali, Burmese, Cambodian/Khmer, Chinese, Farsi, Gujarati, Hindi, Indonesian, Japanese, Korean, Mongolian, Russian, Spanish, Tagalog/Filipino, Telugu, Thai or Vietnamese regarding information in the notice may call (800) 481-8683.

DEAN C. LOGAN  
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County of Los Angeles

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